

## CHRISTIAN COLLEGE OF ENGINEERING

VINS NAGAR, CHUNKANKADAI, NAGERCOIL - 629 807, KANYAKUMARI DISTRICT, TAMIL NADU

(APPROVED BY ALL INDIA COUNCIL FOR TECHNICAL EDUCATION AND AFFILIATED TO ANNA UNIVERSITY)

Phone: 04651-231500, 231650, 231660 Fax: 04652 - 221212 Email: vinsengg@gmail.com Web: http://vinsengineeringcollege.com

Regd. Office: 314/E/2, K.P. Road, Nagercoil-3. Ph: 231500, 97873 00800, 97874 55000



## APPLICATION FORM FOR ADMISSION TO THE B.E. / B.Tech. DEGREE COURSES 201 - 201

| APPLICATION NUMBER: | 215 | Q |
|---------------------|-----|---|

| 1.  | a) Name of the Candidate (in block letters as in SSLC certificate |                             |                         |                          |
|-----|---|-----------------------------|-------------------------|--------------------------|
|     | b) Father's / Guardian's Name                                     |                             |                         | Passport Size Photo      |
| 2.  | Sex   |                             |                         |                          |
| 3.  | Date of Birth   | ·                           |                         |                          |
| 4.  | Place of Birth  |                             |                         |                          |
|     |   | Present                     | Per                     | rmanent                  |
| 5.  | a) Address for Communication                                      |                             |                         |                          |
|     | (with PIN Code)   |                             |                         |                          |
|     |   |                             |                         |                          |
|     |   | 1004                        |                         |                          |
| 6.  | Phone No Resi & Mobile :  |                             |                         |                          |
|     | I I   | -mail Id                    |                         |                          |
| 7.  | Mother Tongue :   | 8. Religion                 | and Caste               |                          |
| 9.  | Community :   | SC/ST MBC                   | BC OC                   |                          |
| 10. | a) Occupation of the Parent / Gu                                  | ardian :                    |                         |                          |
| 11. | Nationality   |                             |                         |                          |
| 12. | Extra - Curricular Activities                                     |                             |                         | and spanished and the    |
|     | (Original must be produced at                                     | ne time of admission)       |                         |                          |
| 13. | Qualifying Examination:   |                             |                         |                          |
|     | (Diploma/PDC/HSC (Vocation  | nal)/HSC (Academic)/+2 (Cen | ntral School) / Others) | ton to respect the first |
| 14. | Whether Hostel is required:                                       | Yes No                      |                         | NEW James Street         |
| 15. | Give your choice of Branch:                                       | First Choice                | :                       |                          |
|     |   | Second Choice               | -:                      |                          |

16.Marks obtained in the qualifying examination

a)\* H.Sc. Academic Stream / Equivalent

| Subjects          | Marks<br>obtained | Maximum<br>Marks | Percentage (i), (ii) & (iii) put together | Subjects                                 | Marks<br>obtained | Maximum<br>Marks | Percentage<br>(i), (ii) & (iii)<br>put together |
|-------------------|-------------------|------------------|---|--|-------------------|------------------|---|
| I)Maths (M)       |                   |                  |   |  | 149-4             | 4                |   |
| ii)Physics (P)    |                   |                  |   | I)Vocational<br>Subjects put<br>together | 010 %             |                  |   |
| iii)Chemistry (C) | 1947 946<br>2     |                  | De Bon k                                  |  |                   |                  |   |

| , is missourie of 2 spromin Limit (see |                 |                    |
|--|-----------------|--------------------|
| a) Branch of Study & Year of Passi     | ng :b) Marks ob | tained in Diploma: |
| First Choice:                          | Second Choice:  | Third Choice:      |

17 Particulars of Diploma Exam (for admission to Second Year B.F. / B. Tech.)

Pre-Final Semester

Final Semester:

| Sl.<br>No. | Subjects | Marks<br>obtained | Maximum<br>Marks | Percentage | Sl.<br>No. | Subjects | Marks obtained | Maximum<br>Marks | Percentage |
|------------|----------|-------------------|------------------|------------|------------|----------|----------------|------------------|------------|
| 1          |          |                   |                  |            | 1          |          |                |                  | No.        |
| 2          |          |                   |                  |            | 2          |          |                |                  | 1          |
| 3          |          |                   |                  |            | 3          |          |                |                  |            |
| 4          |          |                   |                  |            | 4          |          |                |                  |            |
| 5          |          |                   |                  |            | 5          |          | 21 407500      | 1045             |            |
| 6          |          |                   |                  |            | 6          |          |                | V41/2142 -11     |            |
| 7          |          |                   |                  |            | 7          |          |                |                  |            |
|            | Total    |                   |                  |            | 4          | Total    |                |                  |            |

Signature of the Applicant

## JOINT DECLARATION BY THE PARENT / GUARDIAN AND THE CANDIDATE

## I hereby solemnly and sincerely affirm,

- 1. That the statements made and information furnished in my son's / daughter's / ward's application as also in all the enclosures thereto submitted by him / her are true.
- 2. That my son / daughter / ward would conform strictly to all rules and regulations in force now or which may be introduced in the Institution hereafter and that I realize that breach of discipline and rules on my son's / daughter's / ward's part would entail summarily forfeiture of his / her seat in the Institution.
- 3. That we are aware of the Legislation on prevention of Ragging and that he/she will not include in any act amounting to ragging.
- 4. That we aware of the Anna University regulation of prohibiting the use of cell phones in class and campus.
- 5. That we are accept all decisions of the authorities in all matters of training, conduct, examination and discipline with no right of questioning any court of law.
- 6. That we also promise that we will do nothing either inside or outside the institution that will interfere with its discipline.

| Signature of Applicant | Date:                   | Name & Signature of Parent / Guardian              |
|------------------------|-------------------------|--|
| Note : Guardian        | can execute the above d | eclaration only if both the parents are not alive. |

FOR OFFICE USE

Remarks: